

Each paper session consists of 25 mins presentation, followed by 10 mins discussion



Thursday 7th May

Friday 8th May

Morning

8.00 Breakfast

9.00 Devotion

Room D

9.30 Papers

Room D

1. "Saved with the World": Using a Scandinavian Creation Theology to Reflect on the New Relationship between Church and Society in Disestablished Sweden, Adrian Jervis
2. Pastors, Politicians, or Both? A Biblical Perspective on the Political Engagement of Protestant Leaders in Brazil, Asaph Armando Jacinto

10.45 Coffee Break

11.15 Paper

Room D

3. Fuel and/or Antidote for Christian Nationalism? The Teaching of 1 Peter regarding Identity, Submission to Authority, and Suffering in Christian Nationalist and Historical-Critical Readings, Andrea Hartmann

Afternoon

12.30 Lunch

Track A

13.30 Papers Room D

4. The Old Testament and the Book of Common Prayer, Rory Balfour
5. He Sets the Pris'ner Free: Hymns, Missions, and Slavery, Daniel Johnson

14.45 Coffee Break

15.15 Papers Room D

6. Repent: The Impact of the Call to Repentance in Luke-Acts on Evangelism, Alistair McKitterick
7. Lament in a Broken World: Towards Cohesive Worship, Jack Johnson

Track B

13.30 Papers Room E

11. Humility as Virtue in the Leadership Ethics of Jesus and Paul, Cor Bennema
12. The Hermeneutics of Christian Social Justice, Volker Rabens

14.45 Coffee Break

15.15 Papers Room E

13. The Challenges of Developing a Theology of Work, Paul New
14. Trauma Theology, Chris Steed

18.00 Dinner

8.00 Breakfast

9.00 Devotion

Room D

Track A

9.30 Papers Room D

8. Heart-Transforming Art: A Theology of Making for Church and Society, Debo Oluwatuminu
9. Digital Public Theology: Does it exist and, if so, what does it look like?, Mark J. Cartledge

10.45 Coffee Break

11.15 Papers Room D

10. Disgust as Rationale in Biblical Purity Laws, Jesus and the Church's Approach to Moral Impurity: A Response to Paul R. Hoard and Billie Hoard's Model of Eucontamination, Rachel V. Holton

Track B

9.30 Papers Room E

15. AI for Christian Ministry in the End Times? Perils and Promises, Timothy Lim
16. Peoplehood and Power: Rescuing a Theology of Identity from Unjust Structures of Power, Andy Everhart

10.45 Coffee Break

11.15 Papers Room E

17. Decolonising Praise: Attending to the Hegemony and Political Entanglements of Contemporary Christian and Worship Music, Sunil Chandy

12.00 Feedback Forms

12.30 Lunch