

Mark J. Cartledge, Publication List

Books

The Holy Spirit and Public Life: Empowering Ecclesial Praxis (Minneapolis, MN: Lexington Books / Fortress Academic, 2022), 264 pp.

Editor (with Kimberly Ervin Alexander, Melissa Archer, and Michael D. Palmer), *Sisters, Mothers, Daughters: Pentecostal Perspectives on Violence Against Women* (Leiden: Brill, 2022), 284 pp.

Editor (with Mark A. Jumper), *The Holy Spirit and the Reformation Legacy* (Eugene, OR: Pickwick Publications, 2020), 294 pp.

(with Sarah Dunlop, Heather Buckingham and Sophie Bremner), *Megachurches and Social Engagement: Public Theology in Practice* (Leiden: Brill, 2019) 391 pp.

Narrative and Numbers: Empirical Studies of Pentecostal and Charismatic Christianity (Leiden: Brill, 2017) 221 pp.

Editor (with A.J. Swoboda), *Scripting Pentecost: A Study of Pentecostals, Worship and Liturgy* (London: Routledge, 2017) 251 pp.

The Mediation of the Spirit: Interventions in Practical Theology, in the Pentecostal Manifestos Series (Grand Rapids: Eerdmans, 2015) 174 pp.

Editor (with David Cheetham), *Intercultural Theology: Approaches and Themes* (London: SCM Press, 2011) 190 pp.

Testimony in the Spirit: Rescripting Ordinary Pentecostal Theology (Aldershot: Ashgate, 2010) 219 pp.

Editor, *Speaking in Tongues: Multi-disciplinary Perspectives* (Milton Keynes: Paternoster, 2006, Studies in Pentecostal and Charismatic Issues) 238 pp [reprinted by Wipf & Stock, Eugene, OR, USA, 2012].

Encountering the Spirit: The Charismatic Tradition (London: Darton, Longman & Todd; 2006; Maryknoll, NY: Orbis Books, 2007; Traditions of Christian Spirituality Series) 152 pp.

The Gift of Speaking in Tongues: The Holy Spirit, the human spirit and the gift of holy speech (Cambridge: Grove Books Ltd, Renewal Series 19, 2005) 28 pp. [booklet]

Practical Theology: Charismatic and Empirical Perspectives (Carlisle: Paternoster, monograph series: Studies in Pentecostal and Charismatic Issues, 2003) 271 pp [reprinted by Wipf & Stock, Eugene, OR, USA, 2012].

Charismatic Glossolalia: An empirical-theological study (Aldershot: Ashgate, 2002, New Critical Thinking in Theology and Biblical Studies Series) 253 pp.

(Editor with David Mills), *Covenant Theology: Contemporary Approaches* (Carlisle: Paternoster, 2002) 128 pp.

Testimony: Its Importance, Place and Potential (Cambridge: Grove Books Ltd, Renewal Series 9, 2002) 28 pp. [booklet]

Publications in Refereed Journals

‘Empirical Theology as Theological Netnography’, *Journal of Empirical Theology* 35.2 (2023), pp. 187-204.

‘Studying Digital Pentecostalism: Empirical-Theological Hermeneutics, Ethnography, and the Internet’, *Pneuma: the Journal of the Society for Pentecostal Studies* 44.3-4 (2022), pp. 479-496.

‘Virtual Mediation of the Spirit: Prospects for Digital Pentecostalism’, *PentecoStudies: An Interdisciplinary Journal for Research on the Pentecostal and Charismatic Movements* 21.1 (2022), pp. 30-50.

‘British Pentecostalism and Public Theology: Navigating the Path between Discipleship and Citizenship’, *Journal of the European Pentecostal Theological Association*, 41.2 (2021), pp. 108-123.

‘Review Article: *Global Renewal Christianity* in Four Volumes’, *Pneuma: the Journal of the Society for Pentecostal Studies* 42.1 (2020) pp. 91-106.

The Society for Pentecostal Studies **Presidential Address for 2019**, ‘Being Human and Sex Trafficking: A Theological Response in the Light of Pentecost’, *Pneuma: the Journal of the Society for Pentecostal Studies* 41.3-4 (2019), pp. 371-395.

‘Liturgical Order and Charismatic Freedom: A Reflection on the Development of Anglican Practices’, *Liturgy* 33.3 (2018), pp. 12-19.

‘Spirit Empowered “Walking Alongside”: Towards a Renewal Theology of Public Life’, *Journal of Pentecostal Theology* 27.1 (2018), pp. 14-36. [The Pentecostal Scholars’ Foundation ‘Award for Excellence 2019’]

‘Can Theology be “Practical”? Part I: A Discussion of Theory, Practice, Wisdom, Spirituality and Context’, *Journal of Contemporary Ministry* 3 (2017), pp. 5-19.
<http://www.journalofcontemporaryministry.org/index.php/jcm/article/view/97>

‘Can Theology be “Practical”? Part II: A Reflection on Renewal Methodology and the Practice of Research’, *Journal of Contemporary Ministry* 3 (2017), pp. 20-36.
<http://www.journalofcontemporaryministry.org/index.php/jcm/article/view/98>

‘C. S. Lewis as a Public Theologian: Pentecostal Appreciation, Evaluation and Challenge’, *Pneuma: the Journal of the Society for Pentecostal Studies* 38.4 (2016), pp. 436-455.

‘Public Theology and Empirical Research: Developing An Agenda’, *International Journal of Public Theology* 10.2 (2016), pp. 147-168.

‘Renewal Theology and the Common Good’, *Journal of Pentecostal Theology*, 25.1 (2016) pp. 90-106.

‘Catch the Fire: Revivalist Spirituality from Toronto to Beyond’, *PentecoStudies* 13.2 (2014) pp. 217-238.

‘Renewal Ecclesiology in Empirical Perspective’, *Pneuma: the Journal of the Society for Pentecostal Studies* 36 (2014) pp. 5-24.

(with Andrew Davies), ‘A Megachurch in a Megacity: A Study of Cyberspace Representation’, *PentecoStudies* 13.1 (2014) pp. 58-79.

‘The Use of Scripture in Practical Theology: A Study of Academic Practice’, *Practical Theology* 6.3 (2013) pp. 271-283.

‘Pentecostal Healing as an Expression of Godly Love: An Empirical Study’, *Mental Health, Religion & Culture* 16.5/6 (2013) pp. 501-522.

‘Religious Socialization and Benevolence: A Study among American Pentecostals’, *Journal of Beliefs & Values* 34.1 (2013) pp. 46-63.

‘Family Socialization, Godly Love and Pentecostal Spirituality: A Study among the Church of God (Cleveland, TN)’, *Research in the Social Scientific Study of Religion* 23 (2012) pp. 1-27

(with Kimberly Alexander and James P. Bowers), ‘Spirit Baptism, Socialization and Godly Love among the Church of God (Cleveland, TN)’, *PentecoStudies* 11.1 (2012) pp. 27-47

(with Jan-Åke Alvarsson), ‘Editorial: The Family in Pentecostalism’, *PentecoStudies* 10.2 (2011) pp. 143-146.

‘Pentecostal and charismatic theology comes of age’, *Theology* 114.5 (2011) pp. 363-370. I

‘Editorial: Illustrating Interdisciplinarity’, *PentecoStudies* 10.1 (2011) pp. 5-7.

‘Editorial: New Beginnings’, *PentecoStudies*, 9.1 (2010) pp. 5-6.

‘God, Gender and Social Roles: A Study in Relation to Empirical-Theological Models of the Trinity’, *Journal of Empirical Theology*, 22.2 (2009) pp. 117-141.

‘The Early Pentecostal Theology of *Confidence Magazine* (1908-1926): A Version of the Five-Fold Gospel?’, *Journal of the European Pentecostal Theological Association* 28.2 (2008) pp. 117-130.

‘Reformed Anglicanism: The Legacy of Thomas Cranmer and his Attitude towards Scripture’, in N. Yates (ed.), *Anglicanism: Essays in History, Belief and Practice* (University of Wales Lampeter: Trivium, 2008), pp. 19-37. This volume is the publication of a series of public lectures delivered in 2006 at the University of Wales, Lampeter.

- ‘Pentecostal Experience: An Example of Practical-Theological Rescripting’, *Journal of the European Pentecostal Theological Association* 28.1 (2008) pp. 21-33.
- ‘Theological Renewal (1975-1983): An Editor’s Agenda for Church and Academy’, *Pneuma: the Journal of the Society for Pentecostal Studies* 30 (2008) pp. 83-107.
- ‘Pentecostal Theological Method and Intercultural Theology’, *Transformation: An International Journal of Holistic Mission Studies* 25.2/3 (2008) pp. 92-102.
- ‘Empirical-Theological Models of the Trinity: Exploring the Beliefs of Theology Students in the United Kingdom’, *Journal of Empirical Theology* 19.2 (2006) pp. 137-162.
- ‘Conference Report: *Why Did Christ Die? A Symposium on the Theology of Atonement*, sponsored by the Evangelical Alliance and the London School of Theology, 6-8th July 2005’, *Anvil: An Anglican Evangelical journal for theology and mission* 22.3 (2005) pp. 213-220.
- ‘Christian Theology for Ministry and the Quality Assurance Agency Criteria: An Epistemological Critique’, *Discourse: Learning and Teaching in Philosophical and Religious Studies*, 4.2 (2005) pp. 26-42.
- ‘Charismatic theology: approaches and themes’, *Journal of Beliefs & Values*, 25.2 (2004) pp. 177-190.
- ‘Practical Theology in the Public Sphere: Reflections on Church Community and Youth Work Education’, *Journal of Adult Theological Education*, 1.1 (2004) pp. 91-105
- ‘Trinitarian Theology and Spirituality: An Empirical Study of Charismatic Christians’, *Journal of Empirical Theology*, 17.1 (2004) pp. 76-84
- ‘Affective Theological Praxis: Understanding the Direct Object of Practical Theology’, *International Journal of Practical Theology*, 8.1 (2004) pp. 34-52
- (with Gavin Wakefield), ‘Ministers Finding Faith’, *Journal of Empirical Theology*, 15.2 (2002) pp. 43-60
- ‘Practical Theology and Charismatic Spirituality: Dialectics in the Spirit’, *Journal of Pentecostal Theology* 10.2 (2002) pp. 107-124
- ‘Charismatic Women and Prophetic Activity’, *The Spirit & Church* 3.1 (2001) pp. 97-111.
- (with Dawn Colley) ‘University Chaplaincy: A Question of Identity and Relevance’, *Contact: The Interdisciplinary Journal of Pastoral Studies* 135 (2001) pp. 29-37
- ‘A New *Via Media*: Charismatics and the Church of England in the Twenty-First Century’, *Anvil: An Anglican Evangelical journal for theology and mission* 17.4 (2000) pp. 271-283
- ‘The Nature and Function of New Testament Glossolalia’, *Evangelical Quarterly* 72.2 (2000) pp. 135-150

‘The Symbolism of Charismatic Glossolalia’, *Journal of Empirical Theology* 12.1 (1999) pp. 37-51

‘Empirical Theology: Inter- or Intra- Disciplinary?’, *Journal of Beliefs & Values* 20.1 (1999) pp. 98-104

‘Interpreting Charismatic Experience: Hypnosis, Altered States of Consciousness and the Holy Spirit?’, *Journal of Pentecostal Theology* 13 (1998) pp. 117-132

‘Practical Theology and Empirical Identity’, *European Journal of Theology* 7.1 (1998) pp. 37-44

‘The Future of Glossolalia: Fundamentalist or Experientialist?’, *Religion* 28.3 (1998) pp. 233-244

‘Empirical Theology: Towards An Evangelical-Charismatic Hermeneutic’, *Journal of Pentecostal Theology* 9 (1996) pp. 115-126

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‘Charismatic Prophecy: A Definition and Description’, *Journal of Pentecostal Theology* 5 (1994) pp. 81-122

‘A Model of Hermeneutical Method – An Exegetical Missiological Reflection upon Suffering in 2 Corinthians 4.7-15’, *Evangelical Review of Theology* 17.4 (1993) pp. 472-483

‘New Testament Prophecy and Charismatic Prophecy’, *Themelios* 17.1 (1991) pp. 17-19

Publications in Edited Books and Collections

‘Anglican Pneumatology’, in David Hilborn and Simo Frestadius (eds.), *Anglicans and Pentecostals in Dialogue* (Eugene, OR: Wipf & Stock, 2023), pp. 147-158.

(with Joan M. Cartledge), ‘Pentecostals and Social Engagement: Church, Community, and Common Good’, in Chris Green and Daniela Augustine (eds.), *The Politics of the Spirit: Pentecostal Reflections on Public Responsibility and the Common Good* (Lanham, MD: Seymour Press, 2022), pp. 177-188.

‘Evangelical Practical Theology: The Past, the Present and the Possible Future’, in Helen Cameron and Helen Morris (eds.), *Evangelicals Engaging in Practical Theology: Theology that Impacts Church and World* (London: Routledge, 2022), pp. 203-217.

‘Ordinary Trinitarian Theology in the Assemblies of God: A Qualitative Study’ in Andrew Davies and Anne E. Dyer (eds.), *The Spirit in Society: Essays in Honour of William K. Kay* (Cleveland, TN: CPT Press, 2022), 203-224.

“‘Liberation Theology opted for the Poor, and the Poor opted for [Neo-]Pentecostalism’: Illustrating the Influence of the ‘Prosperity Gospel’ in Brazil”, *(De)Coloniality and Religious Practices: Liberating Hope. International Academy of Practical Theology Conference Series*,

Vol.2 edited by Júlio César, Valburga Schmiedt Streck, and Claudio Carvalhaes (2021), pp. 85-92.

‘Socialization’, in Michael Wilkinson Connie Au, Jörg Haustein, and Todd Johnston (eds.), *Brill’s Online Encyclopedia of Global Pentecostalism*, (Leiden: Brill, 2020), pp. 592-594.

‘Practical Theology: Attending to Pneumatologically-Driven Praxis’ in *The Handbook of Pentecostal Theology*, edited by Wolfgang Vondey (London: Routledge, 2020), pp. 163-172.

‘Megachurches as Educational Institutions’, in *Brill Companion to Megachurch Studies*, edited by Stephen Hunt (Leiden: Brill, 2019), pp. 172-192.

‘The Lukan Mandate and Pneumatological Hermeneutics: Implications for a Theology of Public Life’, in Antipas L. Harris and Michael D. Palmer (eds.), *The Holy Spirit and Social Justice: Interdisciplinary Global Perspectives – History, Race & Culture* (Lanham, MD: Seymour Press, 2019), pp. 26-55.

‘What is Tradition? Shifting and Stable’, a ‘Text Box’ entry in Zoe Bennett, Elaine Graham, Stephen Pattison and Heather Walton (eds.), *Advanced Research in Practical Theology* (London: Routledge, 2018), pp. 106-107.

‘Locating the Spirit in Meaningful Experience: Empirical Theology and Pentecostal Hermeneutics’, Kenneth J. Archer and Louis Oliverio, Jr., (eds.) *Constructive Pneumatological Hermeneutics in Pentecostal Christianity* (New York: Palgrave Macmillan, 2016) pp. 251-266.

‘Pentecostal Theology’ in Amos Yong and C. Mel Robeck (eds.), *The Cambridge Companion to Pentecostalism* (Cambridge: Cambridge University Press, 2014) pp. 254-272.

‘Ordinary Theology and the British Assemblies of God Doctrinal Tradition: A Qualitative Study’ in Jeff Astley and Leslie J. Francis (eds.), *Explorations in Ordinary Theology* (Farnham: Ashgate, 2013) pp. 107-116.

‘Charismatic Spirituality’ in Richard Woods & Peter Tyler (eds.), *The Bloomsbury Guide to Christian Spirituality* (London: Bloomsbury, 2012) pp. 214-225.

‘Socialization, Empirical Studies and Godly Love: A Case Study in Survey Research’ in Matthew T. Lee & Amos Yong (eds.), *The Science and Theology of Godly Love* (DeKalb, Ill.: Northern Illinois University Press, 2012) pp. 183-199.

‘Pentecostalism’ in Bonnie J. Miller-McLemore (ed.), *The Wiley-Blackwell Companion to Practical Theology* (New York: Wiley-Blackwell, 2012) pp. 587-595.

‘Text-Community-Spirit: The Challenges posed by Pentecostal Theological Method to Evangelical Theology’, in Kevin Spawn and Archie T. Wright (eds.), *Spirit and Scripture: Examining a Pneumatic Hermeneutic* (Edinburgh: T&T Clark, 2012) pp. 130-142.

‘Pneumatic Hermeneutics: A Reply to Respondents’, in Kevin Spawn and Archie T. Wright (eds.), *Spirit and Scripture: Examining a Pneumatic Hermeneutic* (Edinburgh: T&T Clark, 2012) pp. 186-188.

‘Glossolalia’ in Adam Stewart (ed.), *50 Essential Terms for Understanding Pentecostalism* (DeKalb, IL: Northern Illinois University Press, 2011) pp. 94-97.

‘Charismatic Spirituality’ in the *Dictionary of Christian Spirituality* (Grand Rapids: Zondervan Academic Press, 2011) pp. 347-349. This dictionary was awarded the Reference work prize by the Evangelical Christian Publishers Association of the USA in 2012.

‘Demonology and Deliverance: A Practical-Theological Case Study’ in William K. Kay and Robin Parry (eds.), *Deliverance and Exorcism: Multidisciplinary Perspectives* (Milton Keynes; Paternoster, 2011) pp. 243-263.

‘Glossolalia’ in David Fergusson, Karen Kilby, Iain Torrance and Ian A. McFarland (eds.), *Cambridge Dictionary of Christian Theology* (Cambridge: Cambridge University Press, 2011).

‘The Charismatic Movement’,

<http://onlinelibrary.wiley.com/doi/10.1002/9780470670606.wbecc0262/pdf>

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in George T. Kurian (ed.), *The Encyclopaedia of Christian Civilization* (Oxford: Wiley-Blackwell, 2011).

‘Practical Theology’, in A. Anderson, M. Bergunder, A. Droogers and C. van der Laan (eds.), *Studying Global Pentecostalism: Theories and Methods* (Berkeley, CA: University of California Press, 2010) pp. 268-285.

‘Socialization and Empirical-Theological Models of the Trinity: A Study among Theology Students in the United Kingdom’, in L.J. Francis, M. Robbins, and J. Astley (eds.), *Texts and Tables: Qualitative, Quantitative and Comparative Perspectives in Empirical Theology* (Leiden: Brill, 2009) pp. 269-290.

‘Mediating between “Lifeworlds” and “Systems”’: A Response to Timothy Jenkins’, in Simon Oliver and Maya Warrier (eds.), *Theology and Religious Studies: A Study of Disciplinary Boundaries* (London: T & T Clark International, 2008) pp. 89-99.

‘The Practice of Tongues Speech as a Case Study: A Practical-Theological Perspective’, in M.J. Cartledge (ed.), *Speaking in Tongues: Multi-disciplinary Perspectives* (Milton Keynes: Paternoster, 2006) pp. 206-234.

‘A Spur to Holistic Discipleship’, in David Hilborn (ed.), *‘Toronto’ in Perspective: Papers on the New Charismatic Wave of the Mid 1990s* (Carlisle: Evangelical Alliance / Paternoster, 2001) pp. 64-74.

‘The Socialization of Glossolalia’, in Leslie J. Francis (ed.), *Sociology, Theology and the Curriculum* (London: Cassell, 1999) pp. 125-134.

